CANTOR BENJAMIN SIEGEL
CHANTS

TIHAIR

ZAVEL QUARTIN

In the reign of a certain Emperor, ten sages, though innocent, were
doomed to death by his command.
Two of the Great in Israel were first brought forth to the slaughter. The
High Priest, Rabbi Ishmael and Rabban Simeon ben Galaliel, the Prince
and Ruler in Israel.

HABEIT MISHAMAYIM UR’EI

WILLIAM BOGZESTER

Look from heaven and see how we have become a scorn and a derision
among the nations; we are accounted as sheep brought to the slaughter,
to be slain and destroyed, or to be smitten and reproached.
Yet, despite all this, we have not forgotten thy name; we beseech thee,
forget us not.

ELOHAI N’SHOMO

JOSEPH ROSENBLATT

ARR. BY HENRY ROSENBLATT

Oh my God the soul which thou hast set within me is pure. Thou hast
created it Thou didst fashion it. Thou hast breathed it into me, and
thou hast preserved it within me. Thou wilt reclaim it from me; but
thou wilt restore it to me in the life to come. So long as the breath of
life is within me I will give thanks unto thee—oh Lord my God and
God of my Fathers, Sovereign of all creation, Master of all souls. Blessed
art thou—oh Lord—source of Eternal Life.

KI KESHEMEO

BENJAMIN SIEGEL

For according to Thy Name so is Thy praise. Thou art slow to anger
and ready to forgive. Thou desirdest not the death of the sinner but that
he return from his evil way and live. Even until his dying day Thou
waitest for him, perchance he will repent and Thou wilt straightway
receive him.
Verily, Thou art Creator knowest the nature of man, for he is but flesh
and blood. Man’s origin is dust and he returneth to the dust. He
obtaineth his bread by the peril of his life; he is like a fragile potsherd,
as the grass that withereth as the flower that fadeth, as a fleeting shadow,
as a passing cloud, as the wind that bloweth, as the floating dust, yea,
and as a dream that vanisheth.

MO OSHIV

ARR. MAURICE GANCHOFF

What can I render unto the Lord for all his benefits towards me? I will
lift the cup of salvation, and call upon the name of the Lord. I will pay
my vows unto the Lord, yea, in the presence of all his people. Precious
in the sight of the Lord is the death of his loving ones. Ah, Lord, truly
I am thy servant; I am thy servant, the son of thy handmaid; thou hast
loosed my bonds. I will offer to thee the sacrifice of thanksgiving, and
will call upon the name of the Lord. I will pay my vows unto the Lord,
yea, in the presence of all his people; in the courts of the Lord’s house,
in the midst of thee, O Jerusalem. Praise ye the Lord.

AKAVYOHI

ISRAEL ALTER

Reflect on three things and you will not sin . . . know from whence thou
comest . . . whither thou art going . . . before whom thou will ultimately
stand.

Cantor Benjamin Siegel is known to audiences throughout the
world through the medium of records, radio and concerts. Since his
early childhood, he has sung in choirs with some of the outstanding
cantors of this century. Under the influence and talents of these great
men came the inspiration to chant the song of his people. He has since
developed a style unique and completely his own.

For the past twelve years he has served as Hazan and Musical
Director in Temple Israel—Great Neck, N. Y.
Cantor Benjamin Siegel
CHANTS

Tihair
(Zavel Quartin)

Habeit Mishamayim Ur'ei
(William Bogzester)

Elohai N'Shomo
(Joseph Rosenblatt)
BEN YAMIN RECORDS

Side 2

Cantor Benjamin Siegel

CHANTS

Ki Keshimecho
(Benjamin Siegel)

Mo Oshiv
(Maurice Ganchoff)

Akaivyoh
(Israel Alter)