DEDICATION
Dedicated to Jerusalem, the city of G-d, the heart of the world, the soul of Israel. To Jerusalem, which is built with the fire of Auschwitz and the snow of Siberia, with every tear, every prayer, every song, every dance. The city where man was first created and ultimately all of mankind will become human again. The city where first man prayed and where on the great day the whole world will pray together. The city where the river of tears began and where on the great day, the tears will begin to dance. To the city where G-d is nearest, the whole world closest, the city of peace — To Jerusalem.
To those who died for Jerusalem.
To those who dream of Jerusalem.
To those who live for Jerusalem.
To the Six Million who are our soul, to the Three Million who are our dream.
To Jerusalem which is our life. I will not rest until the six million rebuild the Holy Temple. I will not be happy until the whole world dances in Jerusalem.
We met on the way — we will meet again — soon — in Jerusalem.

UVNAY YERUSHALAYIM
(Rebuild Jerusalem)

Rebuild Jerusalem! The city which awakens all that is holy and beautiful.
Whenever a Jew eats, he remembers Jerusalem. The non-G-d fearing people eat to have strength to destroy the world. The G-d fearing people eat to have strength to rebuild Jerusalem — and via Jerusalem, the whole world. In Hebrew the words bread, fight, and dream, have the same letters — i.e. lechem, lechaim, chalom. Some people eat to have strength to fight. A Jew eats to have strength to dream — G-d’s dream. Rebuilding Jerusalem.

UVNAY YERUSHALAYIM Yirahodeh
Bimhaya V’yomayno
(Grace after meal)

HU ELOKAINU
He is our G-d. He is our Father, He is our King. He is our true Friend. But He will speak to us just once more and bring forth so much light that the whole world will know that there is but one G-d.

Old Chassidim said: "We knew there is one G-d, but the Baal Shemtov taught us ‘it really is so!’" The voice from Mt. Sinai teaches us all that is holy and beautiful, but there will be a voice from Jerusalem telling the world it really is so. And then — it really will be so — Amen.

HU ELOKAINU

JERUSALEM IS NEVER FORGOTTEN
IM ESHKOHAYCH (Psalm 137)
I would forget my right hand (my own soul) before I forget you Jerusalem. Even greater than all the joys of the world is the joy of knowing Jerusalem.
Memory is the purest expression of the soul. One cannot be forced to know but not forced to remember. We only remember what touches our soul. We Jews cannot forget Jerusalem because we cannot live without it.

KI MALOCHOV (Angels Walk With You)
(Shabos Prayer)

The most longed for day, the holy Shabbos, the day which gives us back the strength to begin again.

Three things are called chemda, which means longing and wanting in an absolute, crazy way (holy craziness): Shabbos, the Torah, and Israel. A true Jew is possessed by this holy, incurable craziness. Shabbos gives us back this Holy Craziness. I will not sleep until the three million pray by the Holy Wall.

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SHLOMO CARLEBACH

SIDE B
33 1/3 RPM

1. Hemdas Hayomim
2. Hu Elokeinu
3. Im Eshkocheich Yerushalayim
4. Ki Malochov